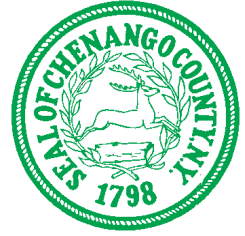


**COUNTY OF CHENANGO  
BOARD OF SUPERVISORS**  
Chenango County Office Building  
5 Court Street, Norwich, N.Y. 13815  
(607) 337-1430 Fax: (607) 337-1435



RC Woodford  
Clerk of the Board  
County Auditor

January 10, 2017

**DRAFT**

Susan Granquist  
Deputy Clerk of the Board  
Deputy County Auditor

**FROM THE OFFICE OF THE CLERK OF THE BOARD:**

The following days have been set as the regular monthly meeting dates for various Committees to meet. There may be other dates on which your committee will meet, but these are the ones that have been set, as of January 2017:

**Board of Supervisors Meeting Dates** (Normal Date - 2nd Monday of each month at 10:30 A.M.)

Monday, January 9, 2017	Monday, July 10, 2017
Monday, February 13, 2017	Monday, August 14, 2017
Monday, March 13, 2017	Monday, September 11, 2017
Monday, April 10, 2017	Tuesday, October 10, 2017
Monday, May 8, 2017	Monday, November 13, 2017
Monday, June 12, 2017	Monday, December 11, 2017

**Planning & Economic Development Committee** (Normal Date - the 2nd Tuesday of each month at 10:00 AM)

Tuesday, January 10, 2017	Tuesday, July 11, 2017
Tuesday, February 14, 2017	Tuesday, August 8, 2017
Tuesday, March 14, 2017	Tuesday, September 12, 2017
Tuesday, April 11, 2017	Wednesday, October 11, 2017
Tuesday, May 9, 2017	Tuesday, November 14, 2017
Tuesday, June 13, 2017	

The contact person for being placed on the agenda is RC Woodford (607) 337-1430

**Agriculture, Buildings, and Grounds Committee** (Normal Date - the Third Tuesday of each month at 10:00 A.M.)

Tuesday, January 17, 2017	Tuesday, July 18, 2017
Tuesday, February 21, 2017	Tuesday, August 15, 2017
Tuesday, March 21, 2017	Tuesday, September 19, 2017
Tuesday, April 18, 2017	Tuesday, October 17, 2017
Tuesday, May 16, 2017	Tuesday, November 21, 2017
Tuesday, June 20, 2017	

The contact person for being placed on the agenda is RC Woodford (607) 337-1430

**Safety & Rules Committee** (Normal Date - Third Wednesday of the month at 10:00 A.M.)

Wednesday, January 18, 2017	Wednesday, July 19, 2017
Wednesday, February 15, 2017	Wednesday, August 16, 2017
Wednesday, March 15, 2017	Wednesday, September 20, 2017
Wednesday, April 19, 2017	Wednesday, October 18, 2017
Wednesday, May 17, 2017	Wednesday, November 15, 2017
Wednesday, June 21, 2017	

The contact person for being placed on the agenda is RC Woodford (607) 337-1430

**Public Works Committee** (Normal Date - Third Thursday of the month at 10:00 A.M.)

Thursday, January 12, 2017	Thursday, July 20, 2017
Thursday, February 16, 2017	Thursday, August 17, 2017
Thursday, March 16, 2017	Thursday, September 21, 2017
Thursday, April 20, 2017	Thursday, October 19, 2017
Thursday, May 18, 2017	Thursday, November 16, 2017
Thursday, June 15, 2017	

The contact person for being placed on the agenda is Sue Alger (607) 337-1710

**Health & Human Services Committee** (Normal Date - last Tuesday within 10-day rule at 10:00 A.M.)

Tuesday, January 31, 2017	Tuesday, August 1, 2017
Tuesday, February 28, 2017	Tuesday, August 29, 2017
Tuesday, March 28, 2017	Tuesday, September 26, 2017
Tuesday, April 25, 2017	Tuesday, October 31, 2017
Tuesday, May 30, 2017	Tuesday, November 28, 2017
Tuesday, June 27, 2017	

The contact person for being placed on the agenda is RC Woodford (607) 337-1430

**Personnel Committee** (Normal Date - last Wednesday within 10-day rule at 10:00 A.M.)

Wednesday, February 1, 2017	Wednesday, August 2, 2017
Wednesday, March 1, 2017	Wednesday, August 30, 2017
Wednesday, March 29, 2017	Wednesday, September 27, 2017
Wednesday, April 26, 2017	Wednesday, November 1, 2017
Wednesday, May 31, 2017	Wednesday, November 29, 2017
Wednesday, June 28, 2017	

The contact person for being placed on the agenda is to EJ VonDauber (607) 337-1470

**Finance Committee** (Normal Date – last Thursday within 10-day rule at 10:00 A.M.)

Thursday, February 2, 2017	Thursday, August 3, 2017
Thursday, March 2, 2017	Thursday, August 31, 2017
Thursday, March 30, 2017	Thursday, September 28, 2017
Thursday, April 27, 2017	Thursday, November 2, 2017
Thursday, June 1, 2017	Thursday, November 30, 2017
Thursday, June 29, 2017	

The contact person for being placed on the agenda is RC Woodford (607) 337-1430

**Planning & Development Board** (Normal Date - the 2nd Tuesday of each month at 8:00 AM in Board Room)

Tuesday, January 10, 2017  
Tuesday, February 14, 2017  
Tuesday, March 14, 2017  
Tuesday, April 11, 2017  
Tuesday, May 9, 2017  
Tuesday, June 13, 2017

Tuesday, July 11, 2017  
Tuesday, August 8, 2017  
Tuesday, September 12, 2017  
Wednesday, October 11, 2017  
Tuesday, November 14, 2017  
Tuesday, December 12, 2017

**Agriculture & Farmland Protection Board** (Normal Date - Third Friday of the month at 10:00 A.M. in Board Room)

Friday, January 20, 2017  
Friday, February 17, 2017  
Friday, March 17, 2017  
Friday, April 21, 2017  
Friday, May 19, 2017  
Friday, June 16, 2017

Thursday, July 13, 2017  
Friday, August 18, 2017  
Friday, September 15, 2017  
Friday, October 20, 2017  
Friday, November 17, 2017  
Friday, December 15, 2017

**County Youth Board** (Normal Date - Third Tuesday of the month at 1:30 P.M. in Committee Room)

Tuesday, January 17, 2017  
Tuesday, February 21, 2017  
Tuesday, March 21, 2017  
Tuesday, April 18, 2017  
Tuesday, May 16, 2017  
Tuesday, June 20, 2017

Tuesday, July 18, 2017  
Tuesday, August 15, 2017  
Tuesday, September 19, 2017  
Tuesday, October 17, 2017  
Tuesday, November 21, 2017

**Airport Steering Committee** (Normal Date - 2nd Monday of each month at 1:30 P.M. - EAA ROOM AT AIRPORT)

Monday, January 9, 2017  
Monday, February 13, 2017  
Monday, March 13, 2017  
Monday, April 10, 2017  
Monday, May 8, 2017  
Monday, June 12, 2017

Monday, July 10, 2017  
Monday, August 14, 2017  
Monday, September 11, 2017  
Tuesday, October 10, 2017  
Monday, November 13, 2017  
Monday, December 11, 2017

The contact person for being placed on the agenda is Doug Marchant (607) 226-0121