



**COUNTY OF CHENANGO  
 BOARD OF SUPERVISORS  
 Chenango County Office Building  
 5 Court Street, Norwich, N.Y. 13815  
 (607) 337-1430 Fax: (607) 337-1435**



RC Woodford  
 Clerk of the Board  
 County Auditor

January 16, 2018

**DRAFT**

Susan Granquist  
 Deputy Clerk of the Board  
 Deputy County Auditor

FROM THE OFFICE OF THE CLERK OF THE BOARD:

The following days have been set as the regular monthly meeting dates for various Committees to meet. There may be other dates on which your committee will meet, but these are the ones that have been set, as of January 2018:

**Board of Supervisors Meeting Dates (Normal Date - 2nd Monday of each month at 10:30 A.M.)**

- |                           |                            |
|---------------------------|----------------------------|
| Monday, January 8, 2018   | Monday, July 9, 2018       |
| Monday, February 12, 2018 | Monday, August 13, 2018    |
| Monday, March 12, 2018    | Monday, September 10, 2018 |
| Monday, April 9, 2018     | Tuesday, October 9, 2018   |
| Monday, May 14, 2018      | Tuesday, November 13, 2018 |
| Monday, June 11, 2018     | Monday, December 10, 2018  |

**Planning & Economic Development Committee (Normal Date - Thursday after Board Meeting at 10:00 AM)**

- |                             |                              |
|-----------------------------|------------------------------|
| Thursday, January 11, 2018  | Thursday, July 12, 2018      |
| Thursday, February 15, 2018 | Thursday, August 16, 2018    |
| Thursday, March 15, 2018    | Thursday, September 13, 2018 |
| Thursday, April 12, 2018    | Thursday, October 11, 2018   |
| Thursday, May 17, 2018      | Thursday, November 15, 2018  |
| Thursday, June 14, 2018     |                              |

The contact person for being placed on the agenda is RC Woodford (607) 337-1430

**Agriculture, Buildings, and Grounds Committee (Normal Date - Tuesday of Week after Board Meeting at 10:00 A.M.)**

- |                            |                             |
|----------------------------|-----------------------------|
| Tuesday, January 16, 2018  | Tuesday, July 17, 2018      |
| Tuesday, February 20, 2018 | Tuesday, August 21, 2018    |
| Tuesday, March 20, 2018    | Tuesday, September 18, 2018 |
| Tuesday, April 17, 2018    | Tuesday, October 16, 2018   |
| Tuesday, May 22, 2018      | Monday, November 19, 2018   |
| Tuesday, June 19, 2018     |                             |

The contact person for being placed on the agenda is RC Woodford (607) 337-1430

**Safety & Rules Committee (Normal Date - Wednesday of Week after Board Meeting at 10:00 A.M.)**

Wednesday, January 17, 2018	Wednesday, July 18, 2018
Wednesday, February 21, 2018	Wednesday, August 22, 2018
Wednesday, March 21, 2018	Wednesday, September 19, 2018
Wednesday, April 18, 2018	Wednesday, October 17, 2018
Wednesday, May 23, 2018	Tuesday, November 20, 2018
Wednesday, June 20, 2018	

The contact person for being placed on the agenda is RC Woodford (607) 337-1430

**Public Works Committee (Normal Date - Thursday of Week after Board Meeting at 10:00 A.M.)**

Thursday, January 25, 2018	Thursday, July 19, 2018
Thursday, February 22, 2018	Thursday, August 23, 2018
Thursday, March 22, 2018	Thursday, September 20, 2018
Thursday, April 19, 2018	Thursday, October 18, 2018
Thursday, May 24, 2018	Wednesday, November 21, 2018
Thursday, June 21, 2018	

The contact person for being placed on the agenda is Sue Alger (607) 337-1710

**Health & Human Services Committee (Normal Date - last Monday within 10-day rule at 10:00 A.M.)**

Monday, January 29, 2018	Monday, July 30, 2018
Monday, February 26, 2018	Monday, August 27, 2018
Monday, March 26, 2018	Monday, September 24, 2018
Monday, April 30, 2018	Monday, October 29, 2018
Tuesday, May 29, 2018	Monday, November 26, 2018
Monday, June 25, 2018	

The contact person for being placed on the agenda is RC Woodford (607) 337-1430

**Personnel Committee (Normal Date - last Wednesday within 10-day rule at 10:00 A.M.)**

Wednesday, January 31, 2018	Wednesday, August 1, 2018
Wednesday, February 28, 2018	Wednesday, August 29, 2018
Wednesday, March 28, 2018	Wednesday, September 26, 2018
Wednesday, May 2, 2018	Wednesday, October 31, 2018
Wednesday, May 30, 2018	Wednesday, November 28, 2018
Wednesday, June 27, 2018	

The contact person for being placed on the agenda is to EJ VonDauber (607) 337-1470

**Finance Committee (Normal Date – last Thursday within 10-day rule at 10:00 A.M.)**

Thursday, February 1, 2018	Thursday, August 2, 2018
Thursday, March 1, 2018	Thursday, August 30, 2018
Thursday, March 29, 2018	Thursday, September 27, 2018
Thursday, May 3, 2018	Thursday, November 1, 2018
Thursday, May 31, 2018	Thursday, November 29, 2018
Thursday, June 28, 2018	

The contact person for being placed on the agenda is RC Woodford (607) 337-1430

**Planning & Development Board (Normal Date - 2nd Tuesday of each month at 8:00 AM in Board Room) \*\*\*Schedule TBD after February 13**

Tuesday, January 9, 2018

Tuesday, February 13, 2018

**Agriculture & Farmland Protection Board (Normal Date - Third Friday of the month at 10:00 A.M. in Board Room)**

Friday, January 19, 2018  
Tuesday, February 13, 2018  
Friday, March 16, 2018  
Friday, April 20, 2018  
Friday, May 18, 2018  
Friday, June 15, 2018

Friday, July 20, 2018  
Friday, August 17, 2018  
Friday, September 21, 2018  
Friday, October 19, 2018  
Friday, November 16, 2018  
Friday, December 21, 2018

**County Youth Board (Normal Date - Third Tuesday of the month at 1:30 P.M. in Committee Room)**

Tuesday, January 16, 2018  
Tuesday, February 20, 2018  
Tuesday, March 20, 2018  
Tuesday, April 17, 2018  
Tuesday, May 15, 2018  
Tuesday, June 19, 2018

Tuesday, July 17, 2018  
Tuesday, August 21, 2018  
Tuesday, September 18, 2018  
Tuesday, October 16, 2018  
Tuesday, November 20, 2018

**Airport Steering Committee (Normal Date - 2nd Monday of each month at 1:30 P.M. - EAA ROOM AT AIRPORT)**

Monday, January 8, 2018  
Monday, February 12, 2018  
Monday, March 12, 2018  
Monday, April 9, 2018  
Monday, May 14, 2018  
Monday, June 11, 2018

Monday, July 9, 2018  
Monday, August 13, 2018  
Monday, September 10, 2018  
Tuesday, October 9, 2018  
Tuesday, November 13, 2018  
Monday, December 10, 2018

The contact person for being placed on the agenda is Doug Marchant (607) 226-0121